



# Docklines

LUDINGTON BOAT CLUB

SEPTEMBER 2018

## NEWSLETTER

### BOARD MEETING MINUTES

September 11, 2018

The meeting was called to order at 6:00 pm by Commodore Howell. Five officers were present and 27 members. A motion by Donna Stover seconded by Dan Foote was accepted and the August, 2018 minutes were accepted as printed in the newsletter. A motion to accept the Treasurer's Report was made by Leo Yennior seconded by Tim Thompson carried and the bills were scheduled to be paid.

### FINANCIAL REPORT FOR SEPTEMBER MEETING 2018

#### BILLS TO BE PAID

Allied Waste Services .....	\$200.76
DTE Energy (Estimate).....	45.00
Consumers Energy.....	515.20
Charter .....	215.21
Shop N Save .....	123.34
X-Cel .....	71.50
Ludington Daily News (Docklines) .....	70.00
City of Ludington (Summer Property Tax).....	15,607.00
Total .....	\$ 16,848.01

### HOUSE MANAGER REPORT

Reported August income of \$12,662.50 with expenses of \$5,110.36 for a net income of \$7,552.14. Last year's income was \$15,989.90 for the same month.

*Rosa Negele, House Manager*

### SECRETARY'S COMMUNICATION

Nothing at this time.

*Dean Samuels, Secretary*

### DOCK MASTER REPORT

Boats must be out by October 12th, and the docks are scheduled to be moved on October 13th and the 20th if needed. Will need boats to help with the move, and remember there is a \$50.00 charge to dock renters that do not help moving the docks. For those that want docks for next year, you need to get on the waiting list and a \$50.00 Deposit is due by December 31st.

*Cody Leedham, Dock Master*

### BUILDING & GROUNDS

If anyone moves the tables off the cement pad out into the yard, please put them back before you leave. It makes it difficult to mow the lawn, and the tables are killing the grass. Thank you in advance.

*Shawn Sroka, Building & Grounds Committee*

### HOUSE COMMITTEE

The house committee has reviewed the Club rental agreement and pricing, and have submitted a report to the board for suggested changes.

*Dan Foote, House Committee*

### NEW MEMBERSHIP VOTE

There were 3 new members to vote on this month. Peter & Jane Gunn, Tony & Carrie Cook, and Scott & Teri Barber. All three Members were approved. Please welcome our new members when you see them at the club.

*Leo Yennior, Membership Committee*

**LONG RANGE PLANNING:** Nothing at this time.

**UNFINISHED BUSINESS:** There were no additional nominations for the 2019 Board members. The following members and the positions they are running for. Commodore Barry Howell, Vice Commodore James Nastold, Rear Commodore Dean Samuels, Secretary Don Klemm, and Treasurer Mike Bissell. The 2nd reading of the changes to the Constitution and ByLaws was done.

**NEW BUSINESS:** Nothing at this time.

**ADJOURNMENT:** On Motion to adjourn by Ron Caramagno second by Dennis Moore, approved by the members the meeting was closed at 6:51 pm.

**Next meeting will be October 9th 2018 at 6:00 pm.**



# Big Thank You To...

## CLOWN BAND LUNCHEON CREW

Marty Schmidt, Barry Howell, Donna Stover,  
Kim Dekker, Debbie Dunham & Shelly Bradshaw

## WING/DING CREW

Chas & Debbie Lunde, Greg & Michelle Moyers,  
Steve & Cody Leedham, Marty & Barb Schmidt,  
Al Sands, Tim Thompson and Dean Samuels

## LBC PICNIC

Barry Howell, Dean Samuels, Al Sands  
and Marty Schmidt

## FISH/FRY DINNERS

To all our awesome members that volunteer and  
help out - Thank you so very much!

## BUILDING & GROUNDS

Marty Schmidt, Tom McGill & Debbie Lunde for keeping  
and maintaining our club inside & out looking  
so wonderful - Thank you!

*If anyone is interested in volunteering for our  
Fish / Fry Dinner - Sign-up is on the board*



# STAY ANCHORED



*Storm of Tuesday, August 28, 2018*

# Upcoming Events

for Members & Guests

## September

**SEPTEMBER 20 - LBC Perch Dinner** 6 pm, \$10, sides & desserts  
welcome.

**SEPTEMBER 22 - New Member Orientation** 6:00 - 7:30 pm.  
Recommended for new members and their sponsors. Open to  
anyone wanting more information.

**SEPTEMBER 25 - Wing Ding Dinner** 6ish pm, \$10, desserts  
welcome.

## October

**OCTOBER 4 - Perch Dinner**, 6 pm, \$10, sides and desserts welcome.

**OCTOBER 6 - Euchre Tournament**, 2 pm, bring finger food and  
snacks.

**OCTOBER 9 - LBC Meeting** - 6 pm

**OCTOBER 18 - LBC Perch Dinner** 6 pm, \$10, sides & desserts  
welcome.

**OCTOBER 20 - U of M -vs- MSU Game Potluck** - Remember to wear  
your team colors. Time to be announced later.

## November

**NOVEMBER 1 - Turkey Dinner**, 6 pm, \$10 - desserts welcome.

**NOVEMBER 3 - Euchre Tournament** 2 pm - Bring finger food &  
snacks

**NOVEMBER 10 - Widow Weekend**, more info to come.

**NOVEMBER 13 - LBC Meeting**, 6 pm.

**NOVEMBER 15 - Perch Dinner**, 6 pm, \$10, sides and desserts  
welcome.



## 2018 LUDINGTON BOAT CLUB OFFICERS

**BARRY HOWELL**  
Commodore

**JAMES NASTOLD**  
Vice-Commodore

**AL SANDS**  
Rear Commodore

**DEAN SAMUELS**  
Secretary

**MIKE BISSELL**  
Treasurer

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